



1752  
JFW

**PATENT**

I certify that on 8/1/04, which is the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Craig A. Slavin

**Applicant:** Leban  
**Serial No.:** 10/056,176  
**Filing Date:** 01/22/02  
**Title:** Portable Disposable Fuel Battery  
Unit For A Fuel Cell System  
**Group Art Unit:** 1752  
**Examiner:** Le

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL AMENDMENT IN RESPONSE TO THE  
OFFICE ACTION DATED APRIL 5, 2004**

Sir:

In response to the Office Action dated July 22, 2004, and in further response to the Office Action dated April 5, 2004, please amend the above-identified application as follows:

**Amendments to the specification** begin on page 2 of this paper.

**Amendments to the claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Amendments to the drawings** begin on page 9 of this paper and include an attached replacement sheet and an attached annotated sheet showing the changes.

**Remarks** begin on page 10 of this paper.